

# RESIDENTIAL BUILDING PERMIT APPLICATION

Town of Pittsboro

80 N. Meridian Street P.O. Box 185 Pittsboro, IN 46167

(317) 892-7661

## PROJECT INFORMATION

Site Address:		Lot Number:	
Parcel #:		<b>Permit Number:</b>  <b>21-</b>	
Subdivision:			
Zoning Class:	Value of Construction: (Labor & Materials)		

Permit Type:  New SFR

Are there any covenant or deed restrictions that regulate the use or development of this property? No or Yes (If yes, attach copy.)

## OWNER/BUILDER INFORMATION

Builder Information:	Name:	Address:	Phone:	Email:
Owner:			( )	
General Contractor:			( )	
Plumbing/Irrigating Contractor:			( )	
	License #:			

Type of Bearing Wall Construction:  Masonry  Reinforced Concrete  Pole  Structural Steel  Wood Frame

Other: \_\_\_\_\_

Type of Heating:  Gas  Electric Foundation:  Slab  Basement  Crawl

## ZONING REQUIREMENTS

Lot Dimensions			Set Backs			Building				
Width:		Ft.	Front Yard:		Ft.	Finished Basement:		Sq. Ft.	# Bedrooms:	
						First Floor:		Sq. Ft.	# Bathrooms:	
Depth:		Ft.	Side Yards:	R:	Ft.	Second Floor:		Sq. Ft.	# Fireplaces:	
				L:	Ft.	Total Living:		Sq. Ft.	Type of Exterior:	
Total Area:		Sq. Ft.	Back Yard:		Ft.	Total Garage:		Sq. Ft.	# of Off Street Parking:	

Fees: Permit: \$ \_\_\_\_\_, Inspections: \$ \_\_\_\_\_, Electric (if applicable): \$ \_\_\_\_\_,  
 Gas (if applicable): \$ \_\_\_\_\_, Water Tap Fee: \$ \_\_\_\_\_, Water Availability Fee: \$ \_\_\_\_\_,  
 Sewer Tap Fee: \$ \_\_\_\_\_, Sewer Availability Fee: \$ \_\_\_\_\_, Park Impact Fee: \$ \_\_\_\_\_,  
 Storm Water Fee: \$ \_\_\_\_\_, **Total: \$ \_\_\_\_\_ (Fees subject to change)**

RECEIPT # \_\_\_\_\_ DATE: \_\_\_\_\_ CK # \_\_\_\_\_ PAY GOV # \_\_\_\_\_ CASH

## AGREEMENT

I, the undersigned, agree that any construction, reconstruction, enlargement, relocation, or alteration of structure will conform to any applicable governmental ordinances, codes, laws, or private restrictions. I further certify that the construction will not be used or occupied until a Certificate of Occupancy has been issued by the Town of Pittsboro Building Department.

\_\_\_\_\_  
Signature of Applicant/Authorized Agent

\_\_\_\_\_  
Date

\_\_\_\_\_  
Administrative Representative

\_\_\_\_\_  
Date